



# 2025 MAMC CONFERENCE REGISTRATION

August 20, 21 & 22nd  
The Great Wolf Lodge, Traverse City



## Participant Information

Member's Name : \_\_\_\_\_ Title: \_\_\_\_\_

Address / City / Zip: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Municipality / Company : \_\_\_\_\_

\*Please fill out a registration form for each person attending the conference under the membership\*

## Admission Fees ( Registration Deadline - August 6th )

- # \_\_\_\_\_ \$159.00 Each Adult entire conference - Includes all presentations and meals, Wednesday thru Friday
- # \_\_\_\_\_ \$69.00 Each Children's entire conference - Age 12 or younger - Includes all meals, Wednesday thru Friday
- # \_\_\_\_\_ \$149.00 Each Thursday's conference - Includes all presentations and meals on the day.
- # \_\_\_\_\_ \$ 50.00 Each Vendor's table rental
- \$ \_\_\_\_\_ Total Amount Enclosed

## Meals

Please mark which meals you will be attending:

- Wednesday Dinner     
  Thursday Breakfast     
  Thursday Lunch     
  Thursday Banquet     
  Friday Breakfast

## Payment Information

Make checks payable to the **MAMC** and send them to :

Kirk Caithamer, MAMC Treasurer | City of Ludington | 400 S. Harrison St. | Ludington, MI 49431

**Conference / Membership questions**, contact Kirk Caithamer at 231.690.6876 or Email: kcaithamer@ci.ludington.mi.us

## Conference Notes

**LODGING:** This is a separate charge. Room rates are **\$149.00** per night, plus a **\$9.99** daily resort fee and applicable taxes.

Please use the following Great Wolf Lodge link: [www.greatwolf.com/traverse-city/plan](http://www.greatwolf.com/traverse-city/plan) to make a reservation.

Use code **2508MAMC** when on the GWL site. Rooms must be reserved by **July 28th, 2025** to guarantee this rate.

**CANCELLATION POLICY:** Requests received after 14 days before the conference date will be charged the full admission fee.

**BROCHURE OF EVENTS & TIMES:** Will be available this spring at [www.michiganamc.org](http://www.michiganamc.org).

**COMMUNITY GIFT EXCHANGE:** Bring a unique item that represents your area. ( Usually in the \$30 range ).

**QUESTIONS THAT YOU WOULD LIKE ANSWERED AT THIS YEAR'S CONFERENCE OR FUTURE PRESENTATION / TOPIC IDEAS:**

Please include them with your registration form when submitting it.

**MAMC TAX ID: 38-2892492, 501c(6) Organization.**

[www.michiganamc.org](http://www.michiganamc.org)

MAMC Office Use:

Date: \_\_\_\_\_ Check #: \_\_\_\_\_ Name: \_\_\_\_\_